



March 2, 2021

Alabama Department of Economic and Community Affairs (ADECA)
Community and Economic Development Programs Division
ATTN: LaToya Edwards, Recreation & Conservation Programs Specialist
PO Box 5690
Montgomery, AL 36103-5690

RE: FY 2021 Recreation Trails Program (RTP) Grant Application

Dear Ms. Edwards:

Enclosed please find one original copy of a FY 2021 Recreation Trails Program (RTP) Grant Application from the City of Daphne requesting \$250,000.00 to extend an elevated wooden boardwalk/trail located within Village Point Park Preserve. If ADECA RTP funds are awarded for this purpose, the City will be responsible for providing local cash matching funds of \$50,000.00 (or 20% of total project cost). The City will be responsible for providing long-term operation and maintenance of the new trail.

Use of the existing boardwalk and trails system at Village Point Park Preserve has increased significantly the past several years. The City of Daphne recognizes the potential for further improvements and seeks to continue extension of the trail system granting our citizens a connection to Mobile Bay, the pier and beach access.

We appreciate your consideration of this Grant Application. If you have any questions or require additional information, please contact me at 251-620-1001.

Sincerely,

Robin LeJeune
Mayor, City of Daphne

Application Cover SheetApplicant's Name (Organization): The City of DaphneAddress: PO Box 4001705 Main StreetDaphne, ALCounty: BaldwinFEI Number: 63-0478139DUNS Number: 800059230Project Title (6 words max): Village Point Park Coastal Marsh BoardwalksProject Description (25 words max): This project will construct ADA ramp and stairway to connect to the park's existing trail system.Park Name, if applicable: Village Point ParkPark (project location) Address: 27717 Main StreetDaphne, ALLatitude and Longitude
(deg/min/sec):Latitude 30°37'37.43"N Longitude 87°55'7.72"WCongressional District
(for project location):1State Senate District
(for project location):32State House District
(for project location):96Applicant Contact Person: Mayor Robin LeJeunePhone and Email: (251) 621-1000 mayorlejeune@daphneal.comGrant Administrator or
Other Contact:Troy StrunkPhone and Email: (251) 620-1705 tstrunk@daphneal.com

**CITY OF DAPHNE, ALABAMA
RESOLUTION 2021-05**

Application for Recreation Trails

WHEREAS, the City of Daphne intends to submit an application to the Alabama Department of Economic and Community Affairs (ADECA) requesting grant assistance from the Recreational Trails Program (RTP) to continue the elevated wooden boardwalk walking trail at Village Point Park; and

WHEREAS, the grant funds requested are \$200,000 (80%) and the local match provided by the City of Daphne is \$50,000 (20%) for a total project cost of \$250,000; and

NOW, THEREFORE IT BE RESOLVED that the City Council of Daphne authorizes the submission of an application to ADECA requesting \$200,000 in FY 2021 RTP Funds; and

BE IT FURTHER RESOLVED that the City of Daphne agrees to hold in reserve \$50,000 of the proposed project cost for the purpose of matching funds; and

BE IT FURTHER RESOLVED that in the event a grant is awarded, the City will sign assurances to comply with all applicable Federal and State laws, rules and regulations.

APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, the 1st day of March, 2021.



Robin LeJeune, Mayor

ATTEST:



Candace G. Antinarella, CMC, City Clerk

Project Descriptive Narrative

Provide a brief, yet informative, description of the proposed project and address each evaluation criterion on the following pages (provide additional information and documentation as needed to support your response to each evaluation criterion).

Project Information

Name of Project: Village Point Preserve ADA Ramp and Stairway

Trail Length in Linear Feet (L.F.): 360 (ramp) 60 (stairway) Trail Width: 8-foot

Trail SurfaceType: Raised wooden boardwalk

Application Type: ☒ Non-motorized for a Single Use ☐ Motorized
☐ Non-motorized for Diverse Use ☐ Educational

Type of Applicant: ☒ City/Town ☐ County
☐ State ☐ Other

Total Estimated Project Cost	\$ <u>250,000.00</u>
Grant Amount Requested	\$ <u>250,000.00</u>
Total Local Match	\$ <u>50,000.00</u>
Cash Match	\$ <u>50,000.00</u>
In-Kind Match	\$ _____
Donation	\$ _____

Brief Description of the Project:

This project will expand the trail system at Village Point Park/Preserve by constructing a 360-foot ADA ramp and 60-foot stairway to connect the existing raised boardwalk to the historic D'Olive Cemetery. This project will highlight access points of interest, expand interaction with a diverse native forested community and will provide connectivity through the Park. The ramp will be ADA accessible.

The Village Point Preserve is an 80-acre waterfront park consisting of miles of hiking trails, fishing and beach access, and historic sites such as Jackson's Oak and D'Olive Cemetery. This park contains diverse plant communities such as saltwater marsh, bottomland wetlands, sandy upland hills, and scrubby oak habitat. It used by thousands of visitors and residents annually for numerous outdoor recreation activities.

A cost estimate for was developed by a professional engineer. This project will connect to the boardwalk constructed in 2014 and 2018 (RTP grants) and will extend through a forested area to the D'Olive cemetery. This project implements the master plan's vision of the Village Point Preserve and will be constructed in the and environmentally sensitive manner to protect the flora and fauna of the Preserve.

The D'Olive burial site dates back to the early 1800s, making the D'Olives the oldest family in Daphne and one of the oldest in Baldwin County. There are several graves

remaining in the cemetery dating back to the 1800s with headstone inscriptions in French. Further, the Jackson's Oak is one of the most historic live oaks in Alabama. This giant tree, which is 95 feet tall, with a circumference of 28 feet, was a landmark in the eighteenth century as it was shown as a survey line marker in the original Spanish Land Grant survey map of 1787. There are 6 other state champion trees located in the park.

Please address each evaluation criterion (100 Total Available Points).

- 1. Describe the degree to which the project's scope and feasibility meet the project area's recreational needs. (Key Consideration:** Does the project appear to be feasible and incorporate a good project design with consideration given to the natural and cultural environment in which the project is located and appropriate consideration given to identified needs and project benefits?) **10 Points Available**

In the early 2000's, the City of Daphne purchased 80 waterfront acres to secure public access for recreation and ecological preservation and created Village Point Park. This Park provides two fishing piers, beachfront benches and swings, trails and boardwalks, restrooms, picnic areas, and a community building available for rent. This grant opportunity could aide in the execution of extending our handicap accessibility into the Village Point Park Preserve. The proposed trail would extend the existing handicap accessible boardwalk (running north to south along Mobile Bay connecting Bayfront Park to Village Point Park Preserve) to D'Olive Cemetery through the construction of pier-supported, raised, handicap accessible boardwalk over our wetland, headed east, bringing visitors further inland into the Preserve through an alluvial swamp. This boardwalk will extend the existing section and will construct the board further east through a cypress swamp and gradually raising visitors onto the diverse wooded uplands and historic sights, ultimately connecting with our main trail which now flows into the Eastern Shore Trail at the Preserve's main entrance on Main Street. This is a heavily used park, and it has been recognized with a National Trails Award.

Self score – 10

- 2. Describe the ways in which the project provides for the greatest number of compatible recreational purposes. (Key Consideration:** An important concern is that the project will enhance the quality and quantity of recreational trail opportunities available in the community or region. Points will be given to projects with connectivity to other trails and/or parks, environmental education and preservation, and economic development opportunities.) **10 Points Available**

The City of Daphne is a fast-growing coastal community and this project enhances the quality and quantity of the trails in the area. The Village Point Park is an integral part of the City's history, and public access to waterfront is part of the plan for balancing economic growth, ecology and recreation. As the City's population projection continues to grow, the City envisions a series of linear and pocket parks along our

waterfront that weave recreation, exercise, environmental education and aesthetics together with business, tourism and quality of life for residents. This trail project will continue from an existing trail that leads from Bayfront Park along the bay into the adjacent Village Point Park Preserve on the south.

The existing boardwalk supports biking, walking, jogging, dog walking, bird watching, alligator spotting, sunset watching, nature exploration and provides beach and pier access for fishing and views of the Mobile skyline. The new section of boardwalk will extend east furthering visitors' experience of our coastal habitat and creating more handicap accessibility into the Preserve. Most importantly this project provides ADA access deep in the woods – greatly expanding the experience for disabled visitors. This boardwalk will continue east through the cypress swamp to the wooded uplands, our colonial era cemetery, State Champion Trees, historic Jackson's Oak, back to the park's entrance on Main Street linking to the 18-mile Eastern Shore Trail. This project implements the park's master plan and it enhances historical, informative and way-finding signs and other improvements that would make this Preserve a key stop not only on the city's linear coastal trail through Daphne, but along the Eastern Shore Trail and Birding Trail.

Self-Score – 10.0

3. Describe the ways in which the project provides a new, unique, or more effective means for making trail opportunities available to the public. (Key Consideration:

This criterion includes projects of national, regional, and local demonstration value. The most important concern is whether the grant recipient is committed to trying an approach that is new at the local level. Additional points are awarded for nationwide applicability and statewide or regional value. The applicant must commit to documenting the results of the demonstration and identify the method to be used in documenting the results.) **10 Points Available**

The Village Point Park Preserve's unfolding trail system provides access into the an historical Eastern Shore colonial village and plantation site. This Park is home to Daphne's oldest cemetery (recognized on the state's historic register) as well as the historic Jackson's Oak. This project will extend a boardwalk providing trail accessibility of a diverse natural area - where visitors witness the transition from the coast, through the swamp to upland coastal bluff and into the woodlands. This experience demonstrates the plant and animal diversity of coastal waterfront areas. In those upper woodlands in the Preserve, there are more named State Champion Trees than any other single site in Alabama.

Self-Score – 10

4. Describe the ways in which the project facilitates the access and use of trails by persons with disabilities, older citizens, economically disadvantaged, and other special populations or groups. (Key Consideration: Whether the project will expand recreation opportunities for special populations with recreation deficiencies.)

10 Points Available

The trail / boardwalk will be wheelchair accessible and have a generous width and easy grade for a diverse abilities and interests. All design and construction will be ADA Compliant. Sections of the boardwalks will widen and provide bench seating for rest and observation. Village Point Park Preserve provides walking trails with varying degrees of difficulty and the park is looking to increase the handicap accessible trails with this proposed boardwalk. Besides the trails, adjacent free beach access and pier fishing is open to the public every day of the year.

Self-Score – 10.0

- 5. Describe the ways in which the project creates opportunities for new partnerships between trail users, private interests, and public agencies within the project area. (Key Consideration:** The major concern is that the project is a component of an integrated effort to enhance economic revitalization and community conservation. Points will be given to applicants providing evidence of cooperative efforts with trail user groups and/or multiple public meetings.) **10 Points Available**

Village Point Park Preserve was saved from dense residential development twenty years ago through a grass roots community effort. The goals of this effort are to maintain the ecological integrity, save the historic site for future generations, and secure public bayfront access for diverse recreational and educational use. The Preserve has an Eastern Shore Trail marquis posted at the main entrance to into the park, and Village Point Park Preserve is a key park among the plans for linear and pocket parks along Daphne's coast. This project has support and input not only from the city administration, but also with community volunteers serving on the Daphne Beautification Committee, Downtown Redevelopment Authority, Industrial Development Board, Recreation Board, Baldwin Trailblazers, Alabama Audubon and the Village Point Foundation. Input and support from all of these groups go into the effort which all believe will complement and enhance economic growth throughout Daphne and Olde Town Daphne while securing a high quality of life for residents.

Self-Score – 10.0

- 6. Describe the ways in which the project uses the grant funds to leverage other public or private investments (in the form of services and materials as well as dollars). (Key Consideration:** The major concern is whether actual leveraging is assured or the potential for leveraging is good, outside of any funds committed for the initial grant match. Points will be given for applicants committing double the minimum local match or higher. Supporting documentation must be included in the application.) **10 Points Available**

Daphne's lodging tax was created initially to purchase the waterfront properties of Bayfront Park and Village Point Park Preserve. Over the years the tax distribution has been revised and now a percentage of it is dedicated solely for purchasing, maintaining and developing public access, bayfront properties. From this revenue stream, the City has dedicated funds to for matching funds for ecological restoration or recreational projects.

The Village Point Foundation, a 501c3, has been very effective private partner in raising funds and various types of support for the bayfront properties Below is a list of recent projects.

- *Village Point brought together the City & Trust for Public Lands for the initial acquisition*
- *Village Point was awarded a \$550,000 grant from US Interior Dept.*
- *Village Point secured a \$240,000 grant for the City, part of which was used to build the boardwalk around the historic oak.*
- *Village Point worked w/ the City to Acquire Fish & Wildlife Funds for removal of invasive exotics & native replanting for several years.*

Fundraising

- *Village Point was given \$1,500 seed money from the City of Daphne in 2004 and raised \$10,000 for the Preserve with the following activities:*
- *Walk in the Park · Blue Grass Concert · Sold Afghans Note Cards Art · Silent Auction*
- *Village Point received \$1,000 from Sam's & hundreds more raised and spent on swings benches and picnic tables for Bayfront Park.*
- *Village Point was awarded a \$14,000 grant from Alabama Historical Commission for preservation work in the historic D'Olive Cemetery*
- *Village Point is also supported by private individual donations.*

Professional In Kind Services

- *Village Point has been the recipient of many hours donated by professionals such as archaeologists, architects, landscape architects, botanists, birders, foresters & historians*

Self-Score – 10.0

7. **Describe the degree of commitment to continue operation and maintenance of the project. Include an operation and maintenance plan detailing the amount of money needed to operate and maintain the trail/facility after project completion and identify who will be responsible for these activities. (Key Consideration: Whether the grant recipient is willing to commit to continue the maintenance and operation of the facilities and whether the applicant provides a realistic operation and maintenance plan/budget. Additional points will be awarded to applicants demonstrating innovative funding measures for trail maintenance.) 10 Points Available**

Village Point Park/Preserve is a part of the City of Daphne's Recreational Park system. The maintenance and capital improvements for the Park fall under the jurisdiction of the City's Division of Public Works. Public Works personnel are responsible for all grounds, mowing, building, facility, road, drainage and trail maintenance, replacement and repair. The annual operating budget for Village Point Park Preserve maintenance, upkeep and repair exceeds \$35,000.00 annually not including Capital Expenditures and Investments. This Park is the largest by area in the City's system and grows in use and importance each and every year. The cost of maintenance of this proposed new trail system, as well as all existing, are incorporated in the Department's annual operation budget which grows each year to cover the ever-expanding nature and diversity of use by visitors to the Park. The design proposes the use of composite decking to lessen long term maintenance and provide a longer service life of the trail surface. In the early service life of the new trail system, it is expected the operation and maintenance cost will be minimal, as the infrastructure ages more operational dollars will be allocated to insure high levels of serviceability and maintenance.

Self-Score – 10.0

- 8. The degree to which community involvement is addressed: i.e., (A) Project idea originated with trail users or a community group that has substantial knowledge, and (B) The private sector (including individual citizens, community groups, and/or local business enterprises) has participated in the development of the proposed idea and has made commitments of labor, money, or materials to support project implementation. (Key Consideration: The objective is to determine if the project is responding to citizen-identified needs. The priority of the project to users is evidenced by citizen support for the idea. Points will be awarded to applicants demonstrating that the project concept was originally proposed at the grassroots level and, especially, for extensive citizen or private organization involvement in project development and support in project implementation as well as applicants demonstrating extensive involvement and participation from citizens and interest groups during all phases of application development and commitments beyond. Supporting documentation must be included in the application.) 10 Points Available**

The plans for the trails and boardwalks originated with the Village Point Foundation, born from the grass roots movement of citizens to acquire bayfront properties for public access over twenty years ago. As a 501c3, with a board of diverse interests and experience, they partner with the city in identifying needs and finding solutions related to the public bayfront properties. Over the years the Foundation has worked with the city to rally individual citizens and organizations to volunteer in projects like wetland restoration plantings, invasive exotic treatments and hurricane debris removal in the very area where this proposed boardwalk would go. The Foundation has the support of many professionals who donate in-kind services such as a landscape architect who is currently working on a revised master plan for the Preserve. Many Eagle Scouts, AmeriCorps volunteers, Master Gardeners and others have spent considerable hours working in this park. This park has something for everyone and the support for it comes from all ages and interests.

Self-Score – 10.0

9. Describe in detail how the trail will be managed. Include discussion on season length, hours of operation, limitations on use, enforcement provisions, and scheduling. 10 Points Available

Village Point Park/Preserve is open year-round for all uses from sunrise to sunset. The existing trail system and the proposed trails provide access to two fishing piers on Mobile Bay within the Park, afterhours use is permitted. This nighttime use, popular with fishermen, is permissible with the understanding that it is "at the users own risk" since interior night lighting within the Park is dim or nonexistent. All public facilities within the Park operate on a "first come, first served basis" and may not be reserved or use denied to the public. The only exception is the Scardamalia Pavilion (Bayfront Civic Center Facility) which can be leased for events through the City's Civic Center Operation. Daphne Police patrol the Park on a regular basis during and after hours. The Police Department is especially equipped with several ATV's acquire for the purpose of trail and shoreline patrolling. The Park is in the process of adding camera surveillance as a deterrent to petty crime and vandalism.

Self-Score -10.0

10. Identify and describe the service area of the project. Approximately how many people do you propose to serve with this project? Identify other trail resources in the service area by trail type (motorized, non-motorized, multi-use), distance, location in relation to the proposed trail, and ownership. (Key Consideration: The RTP was created to address trail needs in the urban and rural areas of the state. In order to assess the need for additional trails it is first necessary to identify the quantity and location of existing resources within the service area. It is also necessary to establish a service area – either population or resource based. For example, a population-based service area could be a neighborhood, school district, or political jurisdiction whereas, a resource-based service area might be defined along a linear greenway, water course, or unique natural/cultural area. However, in both instances, an estimate of the number of beneficiaries should be provided. Please identify how the project service area was determined.) 10 Points Available

Located on the I-10 corridor connecting Texas to Florida, the City of Daphne (population 24,000+) is the largest of three Eastern Shore cities. The Eastern Shore Chamber of Commerce estimates over the last three years, an average of 13,000 visitors each year. In 2012, upon reaching 50,000 population and being listed as a small urbanized area in US Census, the Eastern Shore Metropolitan Planning Organization was formed encompassing the cities of Spanish Fort, Daphne and Fairhope, a portion of Loxley and unincorporated areas near the municipalities. The US Census Bureau also listed the Daphne Fairhope Foley area as the second fastest growing population in the state and this year this area is ranked as the ninth fastest growing MSA in the country.

Self-Score – 10.0

Project Cost Estimate

The Recreational Trails Program provides **80/20 matching** fund grants. That is, the RTP will fund up to 80 percent of the project cost and the grant recipient must provide at least 20 percent in the form of cash, in-kind, and/or donated contributions.

Eligible Costs

1. Design, engineering, construction oversight services (**may not exceed 10% of the total construction cost**)
2. Direct labor
3. Special tradesmen secured under a service purchase contract
4. Rental of equipment
5. Construction contracts
6. Project materials
7. Signage¹
8. Land acquisition
9. Professional project administration (grant consultant) (**may not exceed 5% of total project cost**)

PROJECT DEVELOPMENT BUDGET

BUDGET ITEM	TOTAL	RTP SHARE	MATCHING SHARE
Acquisition			
Construction Contracts	\$225,000	\$180,000	45,000
Equipment Rental			
Labor			
Signage *			
Supplies/Materials			
Administration			
Engineering	\$25,000	\$20,000	\$5,000
TOTAL PROJECT COST	\$250,000	\$200,000	\$250,000

This project is in Phase 3 and there is already an existing RTP sign.

¹ Signs which function as traffic control devices must conform with the Manual on Uniform Traffic Control Devices (MUTCD). Part IX of the MUTCD, Traffic Controls for Bicycle Facilities, covers the bicycle related signs, pavement markings, and signals which may be used on highways or bikeways. Part IX is applicable to shared use paths (nonmotorized multiple-use trails which may provide a transportation purpose). The publication Standard Highway Signs has the detailed drawings for the highway signs prescribed in the MUTCD. These documents are available for purchase from the Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402.

Signs which do not function as traffic control devices are not subject to the MUTCD. However, informational signs and kiosks must take into consideration the needs of various users, such as: people who are blind or who have low vision, people who use wheelchairs, and children.

See attached Project Budget.

Once awarded, the City of Daphne will follow 2 CFR 200 to procure an engineering firm to design the project. Once the engineering firm is selected and a contract is executed, they will develop construction bid specifications following all local, state, and federal procurement guidelines includeind 2 CFR 200. All procurement steps will be documented and provided to ADECA throughout the grant process.

Total Project Cost: \$250,000.00 Funds Requested: \$200,000

Important Note: The maximum grant amount by trail type is **\$200,000.00** for non-motorized, single-use trails; **\$400,000.00** for non-motorized, diverse-use trails; **\$500,000.00** for motorized trails; or **\$87,489.00** for education projects.

The applicant certifies that the data contained in the application is true and correct; the application has been duly authorized; and, the applicant understands that incorrect or incomplete information may cause the application to be rejected.



(Chief Elected Official's Signature)

Mayor
(Title)

March 2, 2021
(Date)



Project Name: **VILLAGE POINT PARK PRESERVE ADA RAMP AND STAIRS ESTIMATE** City of DAPHNE RTP
 Owner:

ITEM	DESCRIPTION	UNIT	QTY	UNIT PRICE	AMOUNT
BASE BID:					
100.00	MOBILIZATION	LS	1	\$ 13,100.00	\$ 13,100.00
101.00	CLEARING AND GRUBBING	LS	1	\$ 16,000.00	\$ 16,000.00
102.00	NEW BOARD WALK SECTION WITH HANDRAIL	LS	360	\$ 450.00	\$ 162,000.00
103.00	NEW BOARD WALK STAIR SECTION	LF	50	\$ 450.00	\$ 22,500.00
104.00	CONCRETE LANDING	SQ YARD	120	\$ 95.00	\$ 11,400.00
TOTAL FOR BASE BID 90%				90%	\$ 225,000.00
Grant Funded Engineering				10%*	\$ 25,000.00
					\$ 250,000.00

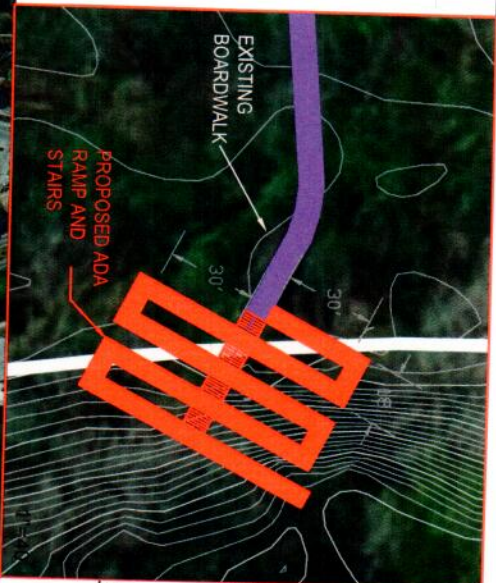
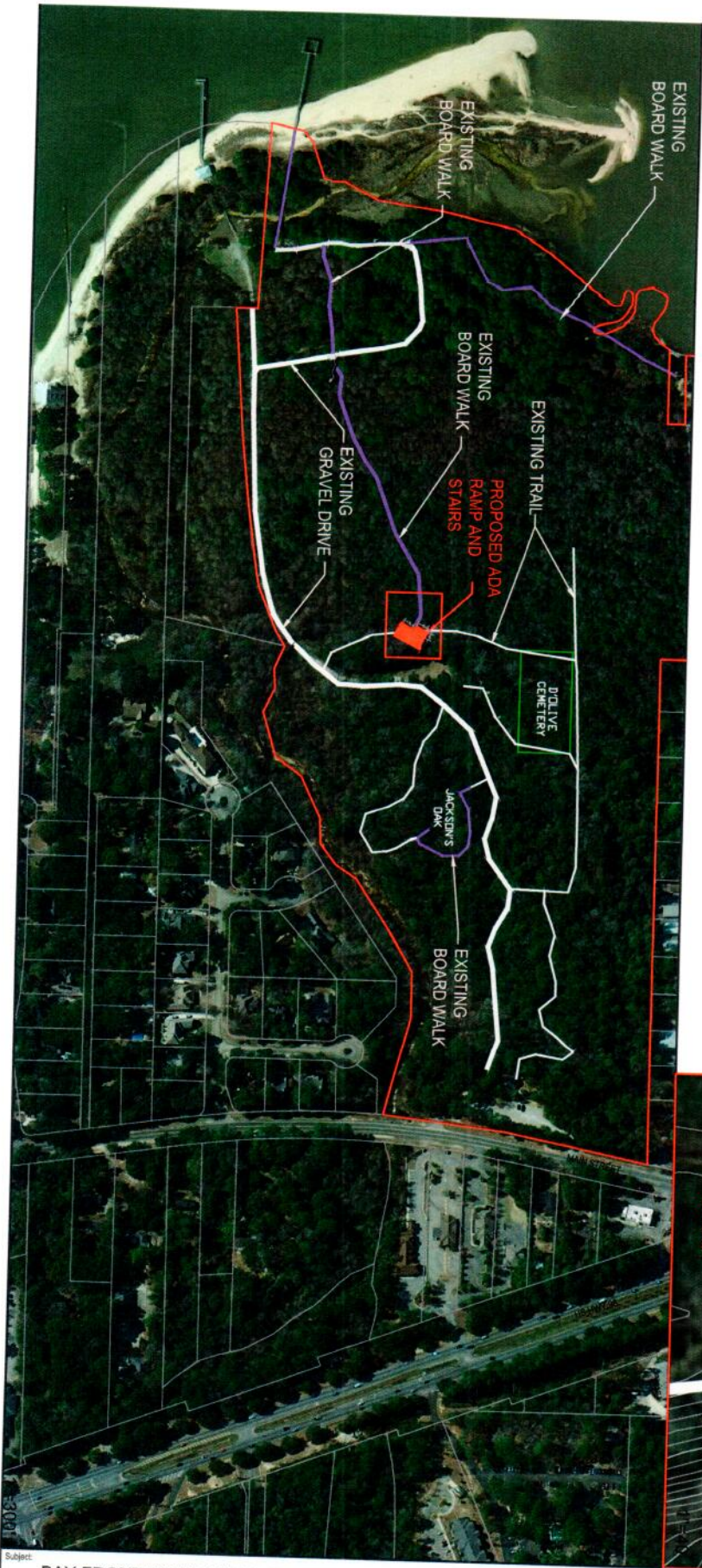
*Actual Engineering Cost anticipated to exceed 10%

Schedule of project activities necessary for project completion to include measurable milestones (18-month period beginning July 2021)

- July 2021 – Grant is awarded by ADECA
- August/September 2021 – Grant documents are signed and sent to ADECA
- October/November 2021 – City of Daphne procures engineering firm to design project.
- December 2021 – City of Daphne selects and contracts with engineering firm to complete project
- January/February 2021 – Engineer designs project and prepares construction documents
- March/April 2021 – Project is bid out and awarded to lowest responsible bidder
- May-September 2021 – Contractor construction stairs and ADA ramp at Park
- October 2021 – Final inspection of construction activities takes place
- November/December 2021 – Project is closed out and final grant paperwork submitted to ADECA

PROPOSED PROJECT WILL ADD ADA ACCESS FROM EXISTING ADA BOARD WALK TO THE TO THE DOLIVE CEMETERY AREA. THE ACCESS HAS APPROXIMATELY 22 VERTICAL FEET OF GRADE CHANGE. THE PROPOSE ACCESS WILL ALSO INCORPORATE STAIRS FOR QUICKER ACCESS.

IN ACTUAL DESIGN THERE MAY BE SOME VARIATION OF ACTUAL ROUTE TO ACCOMMODATE TREES OR OTHER NATURAL FEATURES THAT NEED TO BE PRESERVED.



Subject: BAY FRONT PARK | VILLAGE POINT RECREATIONAL TRAILS GRANT EXHIBIT

CITY OF DAPHNE
VILLAGE POINT PARK PRESERVE

Date:	02-10-2021	Revision:		Sketch No.	1
Scale:	VARIES				
Project No.:	NA	Drawing No.:			

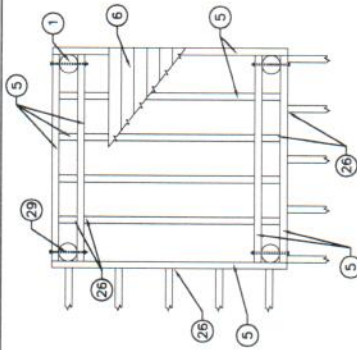
ET	ND
----	----



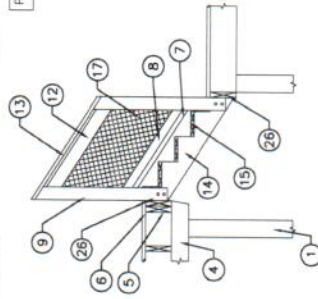
ET	ND
----	----

REQUIRED MATERIALS: LEGGINGS

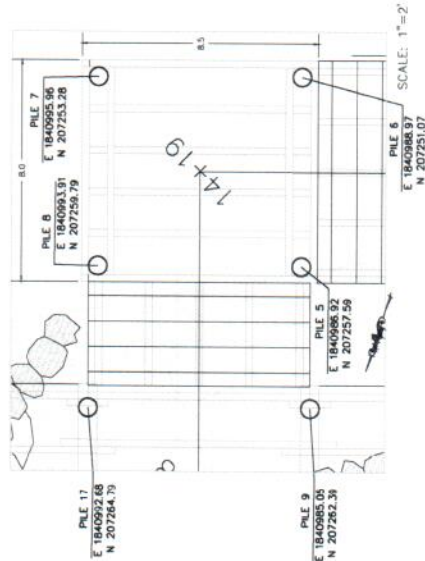
- [illegible]



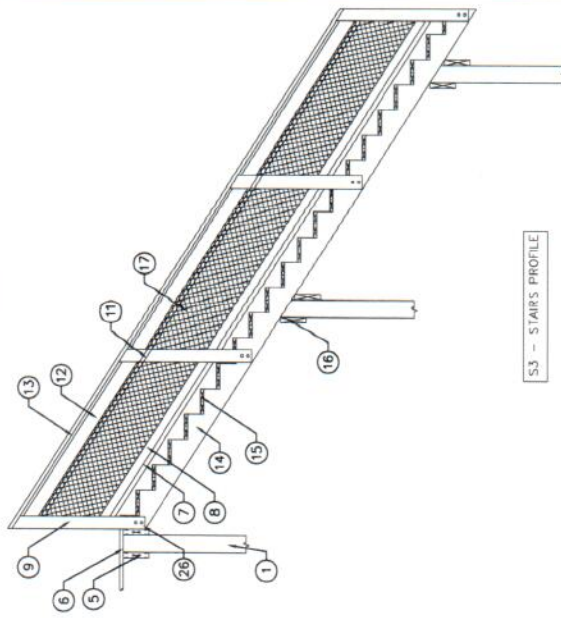
P1 - PLATFORM PROFILE



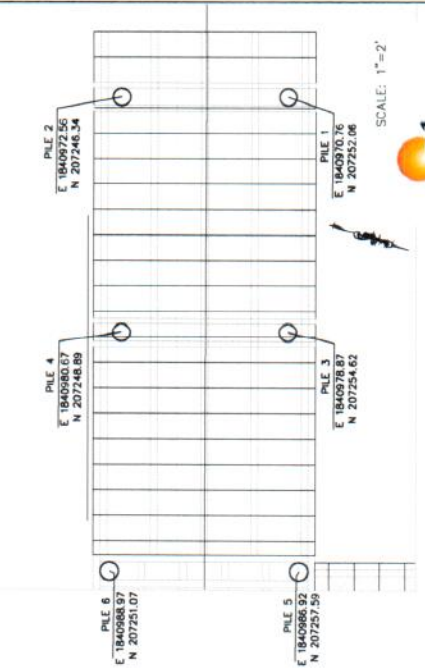
S2 - STAIRS PROFILE



PILE 6
SCALE: 1"=2'

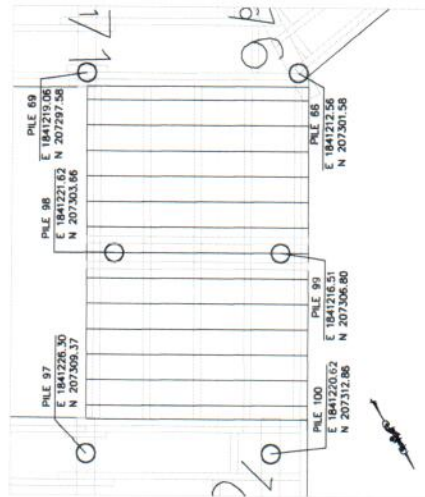


S3 - STAIRS PROFILE



SCALE: 1"=2'

SCALE: 1"=2'

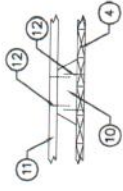


SCALE: 1"=2'

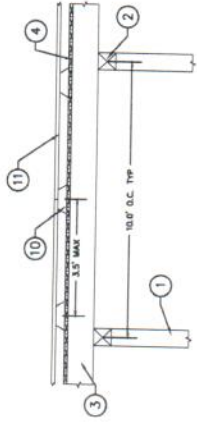
NO.	REVISION	DATE
1	ISSUED FOR PERMIT	08/14/2018
2	ISSUED FOR PERMIT	08/14/2018
3	ISSUED FOR PERMIT	08/14/2018
4	ISSUED FOR PERMIT	08/14/2018
5	ISSUED FOR PERMIT	08/14/2018
6	ISSUED FOR PERMIT	08/14/2018
7	ISSUED FOR PERMIT	08/14/2018
8	ISSUED FOR PERMIT	08/14/2018
9	ISSUED FOR PERMIT	08/14/2018
10	ISSUED FOR PERMIT	08/14/2018
11	ISSUED FOR PERMIT	08/14/2018
12	ISSUED FOR PERMIT	08/14/2018
13	ISSUED FOR PERMIT	08/14/2018
14	ISSUED FOR PERMIT	08/14/2018
15	ISSUED FOR PERMIT	08/14/2018
16	ISSUED FOR PERMIT	08/14/2018
17	ISSUED FOR PERMIT	08/14/2018
18	ISSUED FOR PERMIT	08/14/2018
19	ISSUED FOR PERMIT	08/14/2018
20	ISSUED FOR PERMIT	08/14/2018

DESIGNED BY	DATE
AMC	08/14/2018
CHECKED BY	DATE
AMC	08/14/2018
DATE	DATE
08/14/2018	08/14/2018

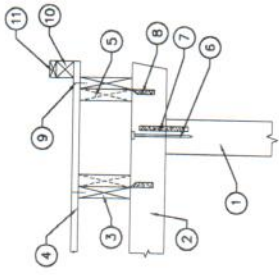
**TYPICAL SECTIONS
& DETAILS**



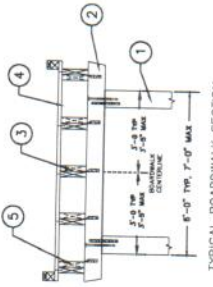
TYPICAL TOEKICK PROFILE



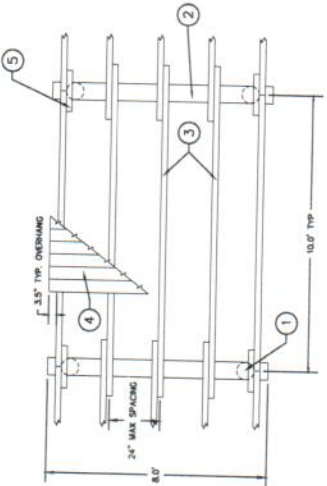
TYPICAL BOARDWALK PROFILE



TYPICAL TOEKICK SECTION



TYPICAL BOARDWALK SECTION



TYPICAL BOARDWALK PLAN

- REQUIRED MATERIALS LEGEND**
1. 3" MIN. BUTT RING
 2. 8"x8" SQUARE PILE CAP
 3. 3"x4" STRINGER
 4. 3"x4" STRINGER
 5. 3"x4"x18" SPICE BLOCK
 6. 1/2" DIA. GALV. WELD DOWN AT CENTER OF PILE
 7. FLAT STRAP (COMPSON M102 OR EQUIVALENT)
 8. TRUSS STRAP (COMPSON M102 OR EQUIVALENT)
 9. 1/2" DIA. GALV. WELD DOWN AT CENTER OF PILE
 10. 4"x4" TOE KICK BASE - BOTTOM LENGTH 18", TOP LENGTH 14"
 11. 2"x4" TOE KICK CAP
 12. 1/2" DIA. GALV. WELD DOWN AT CENTER OF PILE
 13. 1/2" DIA. GALV. WELD DOWN AT CENTER OF PILE

- TYPICAL LUMBER TREATMENTS**
- PILE - 250 CCA
 - STRINGER - 0.80 CCA
 - TOE KICK - 0.23 MCA

- GENERAL NOTES**
1. ALL LUMBER IS SOUTHERN PINE, PRESSURE TREATED IN ACCORDANCE WITH AMERICAN WOOD PROTECTION ASSOCIATION (AWPA) STANDARDS.
 2. ALL PILES CONFORM TO ASTM D25 (STANDARD SPECIFICATION FOR ROUND TIMBER PILES).
 3. ALL TOE KICKS CONFORM TO ASTM D25 (STANDARD SPECIFICATION FOR ROUND TIMBER PILES).
 4. DECKING IS #1 GRADE (HARD SPEC.) FASTENED WITH (2) #10x3" STAINLESS STEEL OR COATED DECK SCREWS AT EACH JOINT.
 5. INTERIOR STRINGERS ARE LAP-JOINTED IN CENTER RUNS, FASTENED WITH (3) 400 NAILS AT EACH LAP.
 6. OUTSIDE STRINGERS ARE BUTT-JOINTED WITH 18" SPICE BLOCK, FASTENED WITH (4) 200 NAILS.
 7. ALL HARDWARE AND FASTENERS ARE NOT-SPRIT GALVANIZED UNLESS NOTED OTHERWISE.
 8. TRUSS STRAPS ARE FASTENED WITH #6x2.5" NOT-SPRIT GALVANIZED COMMON NAILS.
 9. STRAPS TO BE PLACED AT 18" ON CENTER.
 10. STRAPS TO BE PLACED AT 18" ON CENTER.
 11. BLOODING IN TURNS TO BE 3"x12" LUMBER SECURED BY (2) 5" STAINLESS OR COATED SCREWS AT EACH END.
 12. 0.001"

 ALERT: SAM.gov will be down for scheduled maintenance Saturday, 03/13/2021 from 8:00 AM to 1:00 PM.

 Due to internal CAGE maintenance, CAGE will be unavailable on Saturday March 13, 2021 @ 7:00 AM - 01:00 PM (ET).

Entity Dashboard

DAPHNE, CITY OF

DUNS: 800059230 CAGE Code: 34YG7

Status: Active

Expiration Date: 02/22/2022

Purpose of Registration: Federal Assistance Awards Only

1705 MAIN ST

DAPHNE, AL, 36526-4495

UNITED STATES

Entity Overview

Entity Registration

Core Data

Assertions

Reps & Certs

POCs

Exclusions

Active Exclusions

Inactive Exclusions

Excluded Family
Members

RETURN TO SEARCH

Entity Overview

Entity Registration Summary

Name: DAPHNE, CITY OF

Doing Business As: TREASURER'S OFFICE

Business Type: US Local Government

Last Updated By: Christine Ciancetta

Registration Status: Active

Activation Date: 02/25/2021

Expiration Date: 02/22/2022

Exclusion Summary

Active Exclusion Records? No

GSA

IBM-P-20210209-1148

WWW5

Search Records

Data Access

Check Status

About

Help

Disclaimers

Accessibility

Privacy Policy

FAPIS.gov

GSA.gov/IAE

GSA.gov

USA.gov



REPLY TO
ATTENTION OF:

DEPARTMENT OF THE ARMY
CORPS OF ENGINEERS, MOBILE DISTRICT
P.O. BOX 2288
MOBILE, AL 36628-0001

June 2, 2019

South Alabama Branch
Regulatory Division

SUBJECT: Department of the Army Jurisdictional Determination, File Number SAM-2014-00953-JBE, City of Daphne, Boardwalk at Village Point Preserve, Baldwin County, Alabama

City of Daphne
Attention: Ms. Ashley Campbell
Email Address: agcampbell@bellsouth.net
Post Office Box 400
Daphne, Alabama 36526

Dear Ms. Campbell:

Reference is made to your request for a Department of the Army (DA) jurisdictional determination for construction of a 900-linear-foot, pile-supported, elevated boardwalk over wetlands draining to Yancy Branch and Mobile Bay East. The project has been assigned file number SAM-2014-00953-JBE, which should be referred to in all future correspondence with this office concerning this project. The project is located within the Village Point Preserve, near Jackson Oak Drive; in Section 7, Township 5 South, Range 2 East; at Latitude 30.627482° North, Longitude -87.917266° West; in Daphne, Baldwin County, Alabama.

We have determined the proposed piling-supported walkway is located within wetlands regulated by the U.S. Army Corps of Engineers (USACE) under Section 404 of the Clean Water Act. Activities regulated under Section 404 include discharges of dredged and/or fill material into wetlands and streams. Based on our review of the information furnished, it appears the activity will not result in discharges of fill material into wetlands or streams, and will not affect the course, location, condition, or navigable capacity of navigable waters, as defined by Section 10 of the Rivers and Harbors Act of 1899. Therefore, a DA permit is not required for the project as proposed in the attached plans, with the following condition:

-- The movement of equipment within adjacent wetlands shall be limited to the minimum necessary to accomplish the work authorized herein. All equipment required to traverse wetland areas shall be supported on mats. Adjacent wetlands will not be used for equipment staging or equipment storage.

This property was reviewed pursuant to Section 404 of the Clean Water Act, which requires that a DA permit be obtained for the placement or discharge of dredged and/or fill material into jurisdictional "waters of the United States", including wetlands, prior to conducting the work. For regulatory purposes, the USACE defines wetlands as those areas

that are inundated or saturated by surface or groundwater at a frequency and duration sufficient to support, and under normal circumstances do support, a prevalence of vegetation typically adapted for life in saturated soil conditions. If future development plans include a discharge of dredged and/or fill material into the jurisdictional waters and wetlands located on the property, a DA permit would be required prior to initiating the work.

Please be advised that this determination reflects current policy and regulation and is valid for a period of 5 years from the date of this letter. If after the 5-year period the pedestrian bridge has not been constructed and this jurisdictional determination has not been specifically revalidated by the USACE, it shall automatically expire. Furthermore, if the project location or scope of work changes, you are urged to contact this office for a verification of this determination.

The statements contained herein do not convey any property rights or any exclusive privileges, and do not authorize any injury to property nor do they obviate the requirement to obtain all other federal, state, or local approvals required by law for the activities discussed above.

You are receiving an electronic copy only of this letter. If you wish to receive a paper copy, you should send a written request to this office at the following address: U.S. Army Corps of Engineers, Mobile District, Regulatory Division, Post Office Box 2288, Mobile, Alabama 36628. Electronic copies of this letter are also being sent to the Alabama Department of Environmental Management, Mobile Branch / Coastal Section, Attention: Mr. Scott Brown, at coastal@adem.alabama.gov.

Please contact me at (251) 694-3664, or at steven.b.crosson@usace.army.mil should you have any questions. For additional information about our Regulatory Program, please visit our web site at www.sam.usace.army.mil/Missions/Regulatory.aspx. Also, take a moment to complete our customer satisfaction survey located near the bottom of the webpage. Your responses are appreciated and will help us improve our services.

Sincerely,

CROSSON.STEVEN.B.1368435178

Digitally signed by CROSSON.STEVEN.B.1368435178
Date: 2019.06.02 14:10:38 -05'00'

S. Brad Crosson
Team Leader
South Alabama Branch
Regulatory Division

Attachments

DELOIRME

Topo North America™ 9



Daphne, AL

Data use subject to license
© DeLorme Topo North America™ 9
www.delorme.com

SAM-2014 - 00953 - JBE
DEPT. OF THE ARMY

Scale 1:19,200
1" = 1,600.0 ft Data Zoom 13-4

2019 Village Point Modification

SAM-2014-00953 - JBE
DEPT. OF THE ARMY

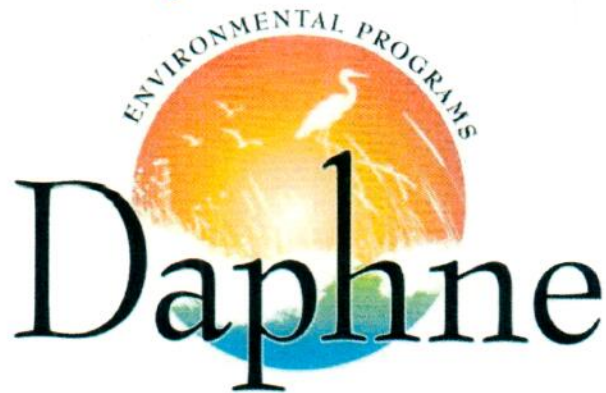


900' Modification

Department of the Army // SAM-2014-00953-JBE

EVENT/SH
2014-TA-0778

AUG 28 2019
FY: UN



May 14, 2019

Bill Pearson
USFWS
1208-B Main Street
Daphne, AL 36526

Re: Daphne Village Point Preserve Elevated Boardwalk **Modification**
Baldwin County, Alabama
T5S, R2E, S7

Mr. Pearson,

Enclosed you will find a copy of the City's proposed modification to the existing Village Point Preserve elevated boardwalk. The attachments include prior agency correspondence, design criteria and vicinity maps. The site activities will include a nine hundred foot (900') extension of an existing handicap accessible elevated boardwalk. This project is just a modification to an already authorized section of boardwalk. Upon review, if you have any comments or questions, please contact Ashley Campbell.

Sincerely,

Ashley Campbell, CPESC
City of Daphne
Environmental Programs Manager
acampbell@daphneal.com
PO Box 400
Daphne, AL 36526
Office: 251-620-1561
Cell: 251-234-7122



U.S. Fish and Wildlife Service
1208-B Main Street - Daphne, Alabama 36526
Phone: 251-441-5181 Fax: 251-441-6222

No endangered or threatened species or critical habitat are known to occur in the project area. As described, the project will have no significant impact on fish and wildlife resources. IF PROJECT DESIGN CHANGES ARE MADE, PLEASE SUBMIT NEW PLANS FOR REVIEW.

William J. Pearson
William J. Pearson, Field Supervisor

8/28/19
Date # 2



ALABAMA HISTORICAL COMMISSION

468 South Perry Street
P.O. Box 300900
Montgomery, Alabama 36130-0900
334-242-3184 / Fax: 334-240-3477

Lisa D. Jones
Executive Director
State Historic Preservation Officer

November 26, 2019

Ashley Campbell
City of Daphne
Post Office Box 400
Daphne, Alabama 36526

Re: AHC 20-0089
CRA
Village Point Park Preserve
Proposed Boardwalk
Baldwin County

Dear Ms. Campbell:

Upon review of the cultural resource assessment conducted by Bonnie Gums for the above referenced project, we have determined that project activities will have no effect on cultural resources eligible for or listed on the National Register of Historic Places. Therefore, we concur with the proposed project activities.

Consultation with the State Historic Preservation Office does not constitute consultation with Tribal Historic Preservation Offices, other Native American tribes, local governments, or the public. If archaeological materials are encountered during construction, the procedures codified at 36 CFR 800.13(b) will apply. Archaeological materials consist of any items, fifty years old or older, which were made or used by man. These items include but are not limited to, stone projectile points (arrowheads), ceramic sherds, bricks, worked wood, bone and stone, metal, and glass objects. The federal agency or the applicant receiving federal assistance should contact our office immediately. If human remains are encountered, the provisions of the Alabama Burial Act (*Code of Alabama* 1975, §13A-7-23.1, as amended; Alabama Historical Commission Administrative Code Chapter 460-X-10 Burials) should be followed. This stipulation shall be placed on the construction plans to insure contractors are aware of it.

We appreciate your commitment to helping us preserve Alabama's historic archaeological and architectural resources. Should you have any questions, please contact Amanda McBride at 334.230.2692 or Amanda.McBride@ahc.alabama.gov. Have the AHC tracking number referenced above available and include it with any future correspondence.

Sincerely,

Lee Anne Wofford
Deputy State Historic Preservation Officer

LAW/AMH/amh

This Instrument Prepared By:
 Peter Fodor
 The Trust for Public Land
 306 North Monroe Street
 Tallahassee, Florida 32301

Property Appraiser's Parcel ID Number(s):

State of Alabama, Baldwin County
 I certify this instrument was filed
 and taxes collected on:
 2002 November -15 2:46PM
 Instrument Number 694222 Pages 8
 Recording 24.00 Mortgage
 Deed Min Tax 1.00
 Index DP
 Archive 3.00
 Adrian T. Johns, Judge of Probate

WARRANTY DEED

THIS INDENTURE, made this 6th day of September A.D. 2002, between **THE TRUST FOR PUBLIC LAND, a non-profit California corporation**, whose address is 306 N. Monroe St., Tallahassee, FL 32301 Grantor, and the **CITY OF DAPHNE, a municipal corporation organized under the laws of the State of Alabama**, whose address is 1705 Main Street, Daphne, AL 36526, Grantee.

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns. "Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Baldwin County, Alabama, to-wit:

See Exhibit "A" attached hereto and by this reference made a part hereof.

This conveyance is subject to easements, restrictions, limitations and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed, and to taxes for the current and subsequent years.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

694222

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of:

Stacy Savio
(Signature of first witness)

STACY SAVIO
(Printed name of first witness)

Carol Penrose
(Signature of second witness)

CAROL PENROSE
(Printed name of second witness)

THE TRUST FOR PUBLIC LAND, a non-profit California corporation

By: W. Dale Allen
W. Dale Allen, Senior Vice President

(CORPORATE SEAL)



STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this 6th day of September, 2002, by W. Dale Allen, Senior Vice President of **The Trust for Public Land, a non-profit California corporation**, on behalf of said corporation. Such person is personally known to me.

Stacy Savio
NOTARY PUBLIC
(NOTARY PUBLIC SEAL)



Stacy Savio
MY COMMISSION # CCN5147 EXPIRES
October 31, 2002
BONDED THRU TROY FAIR INSURANCE, INC.

Grantees address:

P.O. Box 400
Daphne, AL 36526

STATE OF ~~ALABAMA~~ FloridaCOUNTY OF Leon

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY
CERTIFY THAT W. Dale Allen ^{***a non-profit California corporat} WHOSE NAME AS Senior Vice Pre
OF The Trust for Public Land ** A CORPORATION, AND
WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE
CONTENTS OF SAID INSTRUMENT, HE/SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY,
EXECUTED THE SAME VOLUNTARILY AND AS ACT OF SAID CORPORATION THIS THE 6th
DAY OF September 20 02

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 6th DAY OF September 20 02
NOTARY PUBLICMY COMMISSION EXPIRES 10/31/06

EXHIBIT "A"

File No.: ATI-026455532

PARCEL A:

Commence at the Southwest corner of "Harbor Place", a subdivision recorded in Slide 1369-A in the Office of the Judge of Probate, Baldwin County, Alabama; run thence North 13 degrees 15 minutes 07 seconds East for 305.38 feet; run thence North 66 degrees 02 minutes 42 seconds West for 35.41 feet to the point of beginning; run thence in a Northeasterly direction along a curve to the left having a radius of 303.91 feet for an arc distance of 58.35 feet, a chord of North 49 degrees 55 minutes 05 seconds East for 58.26 feet to a point in the center of Yancey Branch; run thence the following bearings and distances along the center of said Yancey Branch, said centerline also being the North line of Harbor Place, a subdivision recorded in Slide 1369-A, Probate Records, Baldwin County, Alabama; run thence South 66 degrees 02 minutes 15 seconds East for 68.94 feet; run thence North 82 degrees 52 minutes 29 seconds East for 56.44 feet; run thence South 61 degrees 45 minutes 57 seconds East for 76.99 feet; run thence North 73 degrees 38 minutes 08 seconds East for 129.22 feet; run thence North 38 degrees 18 minutes 02 seconds East for 99.86 feet; run thence North 66 degrees 16 minutes 42 seconds East for 134.86 feet; run thence North 87 degrees 50 minutes 37 seconds East for 62.83 feet; run thence North 50 degrees 21 minutes 12 seconds East for 75.59 feet; run thence North 35 degrees 47 minutes 31 seconds East for 92.94 feet; run thence North 51 degrees 54 minutes 01 seconds East for 187.80 feet; run thence North 67 degrees 15 minutes 31 seconds East for 124.30 feet; run thence North 87 degrees 28 minutes 41 seconds East for 134.76 feet; run thence South 71 degrees 02 minutes 57 seconds East for 168.06 feet; run thence South 69 degrees 32 minutes 27 seconds East for 124.43 feet to a point on the West right-of-way of Baldwin County Highway Number 11; run thence the following bearings and distances along the Westerly right-of-way of said Baldwin County Highway Number 11; run thence in a Northerly direction along a curve to the right having a radius of 3102.70 feet for an arc distance of 186.81 feet, a chord of North 04 degrees 36 minutes 35 seconds East for 186.79 feet; continue thence along a curve to the right having a radius of 2622.18 feet for an arc distance of 208.76 feet, a chord of North 08 degrees 36 minutes 51 seconds East for 208.70 feet; run thence North 10 degrees 53 minutes 41 seconds East 173.17 feet to a point on the West right-of-way of Baldwin County Highway Number 11; run thence South 89 degrees 57 minutes 56 seconds West for 1343.48 feet; run thence South 89 degrees 58 minutes 58 seconds West for 1112.70 feet, more or less, to a point on the Eastern margin of Mobile Bay; run thence in a Southwardly direction along the said Eastern margin of Mobile Bay to a point where it converges with the Eastern margin of a lagoon; continue thence in a Southwardly direction along the Eastern margin of a lagoon to a point where it converges with a tidal effected tributary; continue thence Southwardly along the Eastern margin of said tributary to a point which is North 88 degrees 58 minutes 10 seconds West and 231 feet,

Continued on next page

EXHIBIT A - (Continued)

File No.: ATI-026455532

more or less, North 00 degrees 12 minutes 13 seconds East and 50.06 feet; South 87 degrees 13 minutes 48 seconds West and 301.81 feet; South 85 degrees 43 minutes 59 seconds West and 382.35 feet; South 78 degrees 52 minutes 47 seconds West and 124.75 feet; Southwesterly direction along a curve to the right having a radius of 328.91 feet for an arc distance of 137.09 feet, a chord of South 66 degrees 56 minutes 21 seconds West and 136.10 feet from the point of beginning; run thence South 88 degrees 58 minutes 10 seconds East for 231 feet, more or less; run thence South 00 degrees 12 minutes 13 seconds East for 50.06 feet; run thence North 87 degrees 13 minutes 48 seconds East for 301.81 feet; run thence North 85 degrees 43 minutes 59 seconds East for 382.35 feet; run thence North 78 degrees 52 minutes 47 seconds East for 124.75 feet; run thence in a Northeasterly direction along a curve to the left having a radius of 328.91 feet for an arc distance of 137.09 feet, a chord of North 66 degrees 56 minutes 21 seconds East for 136.10 feet to the point of beginning.

LESS AND EXCEPT the following described parcel that is reserved for use as a cemetery (Parcel B):

Commence at the Northeast corner of "Harbor Place", a subdivision recorded in Slide 1369-A in the Office of Judge of Probate, Baldwin County, Alabama; run thence the following bearing and distances along the Westwardly right-of-way of Baldwin County Highway Number 11; run thence in a Northwardly direction along a curve to the right having a radius of 3102.70 feet, an arc distance of 186.81 feet, a chord of North 04 degrees 36 minutes 30 seconds East for 186.79 feet; continue thence along a curve to the right having a radius of 2622.18 feet, an arc distance of 208.76 feet, a chord of North 08 degrees 36 minutes 51 seconds East for 208.70 feet; continue thence North 10 degrees 53 minutes 41 seconds East for 173.17 feet to a point on the West right-of-way of said Baldwin County Highway Number 11; run thence South 89 degrees 57 minutes 56 seconds West for 1143.51 feet; run thence South 00 degrees 02 minutes 20 seconds East for 60.06 feet to the point of beginning; continue thence South 00 degrees 02 minutes 20 seconds East for 150.0 feet; run thence South 89 degrees 57 minutes 39 seconds West for 292.0 feet; run thence North 00 degrees 02 minutes 20 seconds West for 150.0 feet; run thence North 89 degrees 59 minutes 11 seconds East for 292.0 feet to the point of beginning.

PARCEL C:

Commence at the Southwest corner of "Harbor Place", a subdivision recorded in Slide 1369-A in the Office of the Judge of Probate, Baldwin County, Alabama; run thence North 13 degrees 15 minutes 07 seconds East for 51.32 feet; run thence North 89 degrees 47 minutes 36 seconds West for 905 feet; run thence North 00 degrees 12 minutes 13 seconds East for 188.11 feet; run thence North 88 degrees 58 minutes

Continued on next page

EXHIBIT A - (Continued)

File No.: ATI-026455532

10 seconds West for 273 feet, more or less, to a point on the Western margin of a tidal effected tributary for the point of beginning; run thence in a Northwardly direction along the Western margin of said tributary to a point where it converges with the Western margin of a lagoon; continue thence in a Northwardly direction along the Western margin of said lagoon to its Northernmost point and convergence with the Eastern margin of Mobile Bay; run thence Southwardly along the Eastern margin of Mobile Bay to a point that is North 88 degrees 58 minutes 10 seconds West and 255 feet, more or less, from the point of beginning; run thence South 88 degrees 58 minutes 10 seconds East for 255 feet, more or less, to the point of beginning.

TOGETHER WITH a non-exclusive easement for ingress/egress being 50' easement in width and 25 foot right and left of a centerline described as follows (Parcel D):

Commence at the Northeast corner of Lot 4, "Harbor Place", a subdivision recorded in Slide 1369-A in the Office of the Judge of Probate, Baldwin County, Alabama; run thence in a Northwardly direction along the West right-of-way of Baldwin County Highway Number 11 and along a curve to the right having a radius of 3102.70 feet, for an arc distance of 173.88 feet, a chord of North 04 degrees 08 minutes 40 seconds East for 173.86 feet to the point of beginning; run thence North 38 degrees 35 minutes 09 seconds West for 106.70 feet; run thence in a Westwardly direction along a curve to the left having a radius of 238.0 feet for an arc distance of 247.28 feet, a chord of North 68 degrees 21 minutes 04 seconds West for 236.31 feet; run thence South 81 degrees 53 minutes 00 seconds West for 203.93 feet; run thence in a Northwesterly direction along curve to the right having a radius of 130.01 feet for an arc distance of 58.79 feet, a chord of North 85 degrees 09 minutes 43 seconds West for 58.29 feet; run thence North 72 degrees 12 minutes 27 seconds West for 99.51 feet; run thence in a Southwesterly direction along a curve to the left having a radius of 52.30 feet for an arc distance of 42.83 feet, a chord of South 84 degrees 19 minutes 53 seconds West for 41.64 feet; run thence South 60 degrees 52 minutes 13 seconds West for 78.33 feet; run thence in Southwesterly direction along a curve to the right having a radius of 179.10 feet, for an arc distance of 87.93 feet, a chord of South 74 degrees 56 minutes 05 seconds West for 87.05 feet; run thence South 88 degrees 59 minutes 56 seconds West for 166.92 feet; run thence South 62 degrees 15 minutes 27 seconds West for 201.91 feet; run thence South 36 degrees 09 minutes 23 seconds West for 161.50 feet; run thence South 14 degrees 49 minutes 57 seconds West for 53.83 feet; run thence South 04 degrees 45 minutes 17 seconds East for 40.04 feet; run thence in a Southwesterly direction along a curve to the right having a radius of 303.91 feet for an arc distance of 443.61 feet, a chord of South 37 degrees 03 minutes 45 seconds West for 405.27 feet; run thence South 78 degrees 52 minutes 47 seconds West for 123.26 feet; run thence

Continued on next page

EXHIBIT A - (Continued)

File No.: ATI-026455532

South 85 degrees 43 minutes 59 seconds West for 380.53 feet; run
thence South 87 degrees 13 minutes 48 seconds West for 300.18 feet to
the point of ending.

NOTICE OF LIMITATION OF USE

The property identified in this deed has been acquired and/or developed with federal financial assistance provided by the National Park Service of the U. S. Department of the Interior in accordance with the Land or Water Conservation Fund Act of 1965, as amended, 16 U.S.C. 4601-5 et seq. (1970 ed.). Pursuant to a requirement of that law, this property may not be converted to other than public outdoor recreation uses (whether by transfer, sale, or in any other manner) without the express written approval of the Secretary of the Interior. By Law, the Secretary shall approve such conversion only if he finds it to be in accord with then existing Statewide Comprehensive Outdoor Recreation Plan and only upon such conditions as he deems necessary to assure the substitution of other recreation properties of at least equal fair market value and of reasonably equivalent usefulness and location.

Indicate potential for **adverse** impacts.

A. ENVIRONMENTAL RESOURCES	No Impacts or Not Applicable	Negligible Impacts	Minor Impacts	Impacts Exceed Minor EA/EIS required	More Data Needed to Determine EA/EIS required
1. Geological resources: soils, bedrock, slopes, streambeds, landforms, etc.	No Impacts				
2. Air quality	No Impacts				
3. Sound (noise impacts)	No Impacts				
4. Water quality/quantity	No Impacts				
5. Stream flow characteristics	No Impacts				
6. Marine/estuarine	No Impacts				
7. Floodplains/wetlands	No Impacts				
8. Land use/ownership patterns; property values; community livability	No Impacts				
9. Circulation, transportation	No Impacts				
10. Plant/animal/fish species of special concern and habitat; state/federal listed or proposed for listing	No Impacts				
11. Unique ecosystems, such as biosphere reserves, World Heritage sites, old growth forests, etc.	No Impacts				
12. Unique or important wildlife/wildlife habitat	No Impacts				
13. Unique or important fish/habitat	No Impacts				
14. Introduce or promote invasive species (plant or animal)	No Impacts				
15. Recreation resources, including parks, open space, conservation areas, rec. trails, facilities, services, opportunities, public access, etc.)	No Impacts				
16. Accessibility for populations with disabilities	No Impacts				
17. Overall aesthetics, special characteristics/features	No Impacts				
18. Historical/cultural resources, including landscapes, ethnographic, archeological, structures, etc.	No Impacts				
19. Socioeconomics, including employment, occupation, income changes, tax base, infrastructure	No Impacts				
20. Minority and low-income populations	No Impacts				
21. Energy resources (geothermal, fossil fuels, etc.)	No Impacts				
22. Other agency or tribal land use plans or policies	No Impacts				
23. Land/structures with history of contamination/hazardous materials even if remediated	No Impacts				
24. Other important environmental resources that should be addressed	No Impacts				

B. MANDATORY CRITERIA If your proposal is approved, would it...	Yes	No	To be determined
1. Have significant impacts on public health or safety?		X	
2. Have significant impacts on such natural resources and unique geographic characteristics as historic or cultural resources; park, recreation, or refuge lands, wilderness areas; wild or scenic rivers; national natural landmarks; sole or principal drinking water aquifers; prime farmlands; wetlands (E.O. 11990); floodplains (E.O. 11988); and other ecologically significant or critical areas?		X	
3. Have highly controversial environmental effects or involve unresolved conflicts concerning alternative uses of available resources [NEPA section 102(2)(E)]?		X	
4. Have highly uncertain and potentially significant environmental effects or involve unique or unknown environmental risks?		X	
5. Establish a precedent for future action or represent a decision in principle about future actions with potentially significant environmental effects?		X	
6. Have a direct relationship to other actions with individually insignificant, but cumulatively significant, environmental effects?		X	
7. Have significant impacts on properties listed or eligible for listing on the National Register of Historic Places, as determined by either the bureau or office? (Attach SHPO/THPO Comments)		X	
8. Have significant impacts on species listed or proposed to be listed on the List of Endangered or Threatened Species, or have significant impacts on designated Critical Habitat for these species?		X	
9. Violate a federal law, or a state, local, or tribal law or requirement imposed for the protection of the environment?		X	
10. Have a disproportionately high and adverse effect on low income or minority populations (Executive Order 12898)?		X	
11. Limit access to and ceremonial use of Indian sacred sites on federal lands by Indian religious practitioners or significantly adversely affect the physical integrity of such sacred sites (Executive Order 13007)?		X	
12. Contribute to the introduction, continued existence, or spread of noxious weeds or non-native invasive species known to occur in the area, or actions that may promote the introduction, growth, or expansion of the range of such species (Federal Noxious Weed Control Act and Executive Order 13112)?		X	
C. CATEGORICAL EXCLUSION CRITERIA			
13. Is the area previously disturbed and unlikely to result in any excavation beyond surface disturbance possibly impacting archaeology?		X	
14. Is the area regularly mowed and therefore unlikely to contain endangered species?		X	
15. Is there any surface water within direct proximity to the project which would require protection from construction impacts?		X	

Environmental Reviewers

The following individual(s) provided input in the completion of the environmental screening form. List all reviewers including name, title, agency, and field of expertise. Keep all environmental review records and data on this proposal in state compliance file for any future program review and/or audit. There must be at least one person listed here.

1. Troy Strunk, Director of Planning and Development, City of Daphne

2. Ashley Campbell, Environmental Programs Manager

3. _____

The following individuals conducted a site inspection to verify field conditions.

List name of inspector(s), title, agency, and date(s) of inspection. There must be at least one person listed here.

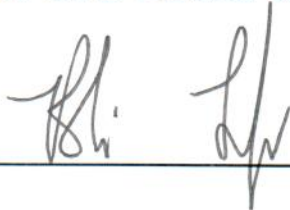
1. Troy Strunk, Director of Planning and Development, City of Daphne

2. Ashley Campbell, Environmental Programs Manager, City of Daphne

3. _____

Signature of Chief Elected Official here:

Signature



3/1/2021
Date

Environmental Checklist for Recreational Trails Program ProjectCounty: BaldwinProject Location: Village Point Park and PreserveProject Sponsor/Applicant: City of Daphne

Project Description: This project will expand the trail system at Village Point Park/Preserve by constructing a 360-foot ADA ramp and 60-foot stairway to connect the existing raised boardwalk to the historic D'Olive Cemetery. D'Olive cemetery. This project will highlight access points of interest, expand interaction with a diverse native forested community and will provide connectivity through the Park. The boardwalk will be ADA accessible.

Concurrence from Alabama Historical Commission attached?	Yes X	No <u> </u>
Concurrence from U.S. Fish and Wildlife Services attached?	Yes X	No <u> </u>
Concurrence from the U.S. Army Corps of Engineers attached?	Yes X	No <u> </u>
Tribal Consultation attached?	Yes X	No <u> </u>
Was the property acquired before January 1992?	Yes <u> </u>	No X
If "No" explain property acquisition process (Use additional sheets if necessary):		
Acquisition was secured through the Trust for Public Land and the Village Point Park Foundation following all local, state and federal laws.		

Note: If you have not received the concurrence letters by the application deadline, submit copies of the request letters. Concurrences over three (3) years old cannot be used and new concurrences must be obtained.

Required Letters of Concurrence and Release of Conditions

US Army Corps of Engineers

Mobile District Corps of Engineers	Nashville District Corps of Engineers
Chief, Regulatory Branch	Western Regulatory Field Office
Post Office Box 2288	2424 Danville Road, SW, STE N
Mobile, Alabama 36628-0001	Decatur, Alabama 35603
Phone: 251-690-2658	Phone Number: 256-350-5620

Alabama Historical Commission: Lee Anne Wofford, Deputy SHPO, Alabama Historical Commission, 468 South Perry Street, Montgomery, Alabama 36130-0900, Phone: 334-242-3184.

US Fish and Wildlife Service: Mr. Bill Pearson, Field Supervisor, US Fish and Wildlife Service, 1208-B Main Street, Daphne, Alabama 36526-4419, 251-441-5181.



ALABAMA AUDUBON

02 March 2021

Robin LeJeune, Mayor
City of Daphne
P.O. Box 400
Daphne, AL 36526

RE: FY 2021 City of Daphne Recreation Trails Program grant at Village Point Park

Dear Mayor LeJeune,

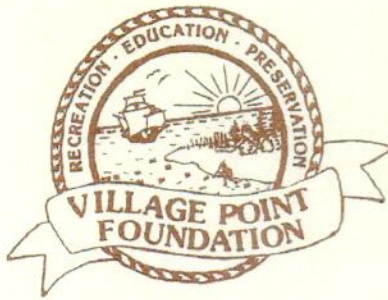
It has come to our attention the City of Daphne is applying for FY 2021 Recreational Trails Program (RTP) funds to construct an ADA ramp and stairway at Village Point Park. Please accept this as an enthusiastic letter of support for this project. Enhancing public access to the remote parts of the forested areas in the park provides our birders with access to hundreds of species of birds, especially during the spring and fall migrations.

We were very pleased with the construction of the 2018 project as 'top-down' construction methods were used – creating minimal impact to the natural resources during construction. Alabama Audubon is excited that the City of Daphne plans on continuing with these efforts in the future.

If you have any questions or need anything, please feel free to contact me at lianne@alaudubon.org.

Sincerely,

Lianne Koczur, PhD
Science & Conservation Director
Alabama Audubon



The Village Point Foundation

P.O. Box 1374
Daphne, AL 36526

March 1, 2021

Robin LeJeune, Mayor
City of Daphne
PO Box 400
Daphne, AL 36526

RE: FY 2021 City of Daphne Recreation Trails Program grant at Village Point Park Preserve

Dear Mayor LeJeune,

Please accept this as a letter of support from the Village Point Foundation for Phase 3 of the Village Point Boardwalk project. This project will provide a critical piece to our existing trail system by constructing a set of stairs and an ADA-ramp up the bluff adjacent to the D'Olive cemetery. This important link is necessary to provide the visitors of the park access to the park's remote areas. We are immensely proud of our ability to provide the visitors with disabilities access to our park.

We were incredibly pleased with the implementation of the 'top-down' construction methods of the 2018 RTP Grant project. This method resulted in minimal impact to the Preserve during construction. The Village Point Foundation looks forward to working with the City of Daphne as we continue with these efforts in the future.

If you have any questions or need anything, please feel free to contact me at 251.605.6243 or via e-mail at selenacvaughn@att.net.

Sincerely,

Selena Vaughn, Chair

APPLICATION CHECKLIST

Please use this checklist to ensure all required application documents are included prior to submitting to ADECA. **Incomplete applications will not be processed.**

Letter on entity letterhead signed by the Chief Elected Official	X
Application Cover Sheet (Page 9)	X
Resolution adopted by the legal entity of the applicant authorizing the submission of the application and committing all matching funds required to complete the proposed project	X
A narrative description of the proposed project and responses to each of the application rating criterion (Pages 10-13)	X
Project Cost Estimate (Page 14)	X
Detailed Project Budget with Descriptive Narrative	X
Schedule of project activities necessary for project completion to include measurable milestones (18-month period beginning July 2021)	X
Preliminary Site Plan	X
Location/Vicinity Map	X
Verification of SAM.gov Registration	X
Environmental Assessment:	X
Concurrence from the U.S. Army Corps of Engineers	X
Concurrence from the U.S. Fish and Wildlife Service	X
Concurrence from the Alabama Historical Commission	X
Approval to cross a public highway or a public utility right-of-way (if applicable)	N/A
Water obstruction & encroachment permit (if applicable)	N/A
Hazardous materials survey if real property is to be acquired with grant funds	N/A
Environmental Assessment (if applicable)	N/A
Copy of deed to property, plat, and/or legal description of the property proposed for purchase and/or development	X
NOTE: If real property is to be acquired with grant funds, the acquisition must comply with the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (The Uniform Act). Implementation regulations for The Uniform Act are found in 49 CFR Part 24. You may not acquire property until after the grant agreement has been executed and consultation with ADECA staff has occurred.	
Signed statement from landowner expressing support (This is applicable if the applicant and landowner are not the same. A recorded easement allowing trail construction will be required from the landowner before construction begins.)	N/A
Environmental Screening Form and Environmental Checklist (Pages 17-20)	X
Letters of endorsement, support, and commitment; other documentation of citizen participation	X

You must include a copy of this completed checklist with your application. Please see the following website for electronic versions of the forms:

<http://www.adeca.alabama.gov/Divisions/ced/Recreation/Pages/Programs.aspx>.